

2018 SEASONAL CAMPING AGREEMENTS

Please take note of payment deadlines; The deadline to return agreements if paying by Direct Debit has passed. The "Early Bird" payment deadline has also passed for Seasonal Camping Agreements and Winterizing. If you have not yet returned your 2018 Seasonal Camping agreement, please contact Michelle (519)338-3010 ext. 243 or mgreen@pikelake.com

Accounts must be in good standing before we can accept an agreement.

From the Minto Lions Club

Report - May 1st, 2016 to October 30, 2017

Collected on Can & Bottle project until Aug. 1 2017

Donations: \$2,416.20 (Collection at Dump)

Cancer Patient Services \$350.00

Warm Winter Wishes (Youth) \$350.00

Lions Club Int. (Disasters) \$100.00

Lake St. Joes (Blind) \$100.00

Camp Dorset (Diabetes) \$100.00

Gov's Project A9 - K9 \$500.00

30 Large Coffee Cans of tabs have gone to Camp Dorset. Special thanks to everyone in the park for your continued donations, drop-offs, plus all the calls for pick-ups - your donations have made a difference to many people.

Special thanks to all the members, neighbours and our family.

The project for the Tractor will be completed at our last meeting Oct. 7th, 2017. Anyone wanting tickets contact Lion Paul 519-338-3125 or Lion Orbin 519-338-2383.

THANK YOU - see you next spring.

From The Social Committee

I would like to thank all that came out to baseball on the long weekend and those who came out to Euchre on Saturday night.

I would like to take this opportunity to thank everyone who volunteered to help on the community desk over the summer. I would like to thank the Lion's club for helping to decorate for our events. Thank you to the Cowen Family for allowing us to have our events in the Rec. Hall, Mini Putt and the Park, your help is greatly appreciated for supporting us and having employees helping us through the season.

If anyone has any ideas for next season or would like to help me, please email jacquie.go4th@yahoo.ca

Thank you,

Jacquie Goforth

Boats at the End of Season

Boats must be moved from the fishing dock by the end of the 2017 season. A collection of boats are still located at the Overnight Campsites - these should be removed immediately as this is NOT a storage area for your boats. Boats should be stored at the boat owner's site for the winter, this will help us determine unwanted boats and prevent any chance of winter damage from snowmobiles etc.

Any boats that have not been moved from the fishing dock by October 15, 2017 will be moved into winter storage by Pike Lake where there will be a fee for retrieval in the spring.

Thanks!

Thanks to all who joined us on the Labour Day weekend for our Annual BBQ & Beach Party. We hope everyone enjoyed the food and entertainment. We hope everyone has a safe, fun winter and we'll see you again in the spring!



PublicHealth
WELLINGTON-DUFFERIN-GUELPH
Stay Well.

ADVISORY

SUBJECT: Boil Water Advisory
Date: September 11, 2017
To: Pike Lake residents and campers
(Section G, H & I and PA (overnight sites))
Location: (Section G, H & I and PA (overnight sites)) Pike Lake Golf Centre
From: Dr. Nicola Mercer, Medical Officer of Health and CEO

Wellington-Dufferin-Guelph Public Health has issued a Boil Water Advisory at Pike Lake Golf Centre for the seasonal residents and campers in Section G, H & I. This advisory is due to a water main break that affects only these areas of the park. Repair work has been completed but it is prudent to consider the water **unsafe** until test results indicate it is safe for drinking.

You can make your water safe to drink:

- Bring it to a rolling boil for one minute. Timing starts when large bubbles begin to continuously rise and break rapidly at the surface.
- Cool the water and place it in clean containers. Use immediately or refrigerate for later use.

Bottled water may be used as an alternative.

You will be notified when test results indicate the water to be safe. (Removal of Boil Water Advisory will be issued).

For more information, please read the attached fact sheet, visit our website at www.wdgpUBLICHEALTH.ca, or contact a public health inspector at 1-800-265-7293 ext. 4753.

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For more information, contact:

Shawn Zentner, Manager, Safe Water Program

1-800-265-7293 ext. 4753 / info@wdgpUBLICHEALTH.ca / www.wdgpUBLICHEALTH.ca

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